

2nd Notice for Membership Renewal!!

If there is an "R" written behind your name on your address, it means that you need to renew your membership for 1984. We have received some payments for 1984 but would like to have a 100% renewal rate by April 15th. Please help us out and use the form below.

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NAME _____

ADDRESS _____

- () Annual \$15.00
- () Student \$10.00
- () Couple \$25.00
- () Patron \$100.00
- () Sponsor \$300.00
- () Life \$500.00
- () Corporate \$1000.00

Make checks payable to
Blue Earth County Historical
Society.

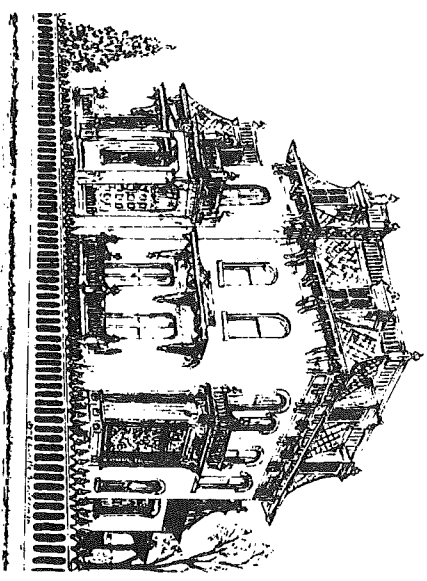
Special Note: Membership cards will be mailed to those who renew. The cards are going to be a little late as new ones are being designed and printed.

**Blue Earth County
Historical Society**
606 South Broad
Mankato, MN 56001

Address Correction Requested

Published bi-monthly by the
Blue Earth County Historical Society
606 South Broad Street
Mankato, MN 56001

**Blue Earth County
Historical Society**



R.D. Hubbard House

March 1984

Annual Meeting

WHEN: Sunday, April 1, 1984
2:00 -- 4:00 p.m.

WHERE: Multi-Church Center
2nd and Cherry, Mankato

- AGENDA:
- I. Business Meeting
 - A. Reports from 1983
 - B. Election of Trustees
 - II. Program: New Museum
 - A. Slide Presentation
 - B. Discussion on the Progress Toward a New Museum Facility

Refreshments will be served.
No pre-registration required.

\$2.00 Suggested Minimum Donation

EVERYONE WELCOME! BRING A FRIEND!!

MARK YOUR CALENDARS FOR JUNE 8, 1984

The Blue Earth County Historical Society and the YWCA are co-sponsoring a trip to St. Paul to attend a performance of MINNESOTA MEMORIES: Common Folk and Quiet Heroes presented by Chimera Youth Theatre Company and the Minnesota Historical Society. It is acclaimed as a rousing show with music about the famous and overlooked people who turned the territory of Minnesota into the 32nd state. A delightful, energetic scrapbook that brings to life the early pages of our state's history.

Depart from YWCA: 10:15 a.m.
Lunch stop: Emma Krumbie's
Performance: 1:30 p.m.
Depart St. Paul: 2:45 p.m.
Arrive YWCA: 4:45 p.m.
Cost: \$10.00 per person (includes bus and ticket only, lunch extra)

Call the Historical Society to make your reservations -- 345-4154.

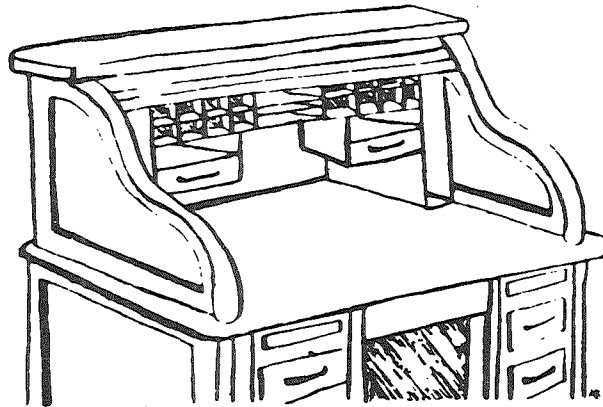
MUSEUM SHOP NEWS

Ethnic Background: 1880 Maps of Blue Earth County are available in the shop. They sell for \$2.00 plus 12¢ tax. If you would like to have a map mailed to you, send a total of \$3.00 to cover postage and handling.

Birdseye View of Mankato 1888 is still available for sale. The cost is \$3.95 plus 24¢ tax. These prints are suitable for framing and would make great gifts.

We have many other items which would suit the tastes of all ages. Stop in just to browse some time.

From the Director's Rolltop ...



Denise Schmidt

The Annual Meeting is fast approaching. The format for this year's meeting has been changed from past years. A Sunday afternoon has been chosen so that there might be fewer conflicts thus enabling more people to attend. Refreshments will be served--desserts, coffee, and punch--rather than a full dinner. The amount requested as a donation is to defray the costs incurred in preparation for the meeting.

I personally am very excited about the program for this year's meeting. The slide presentation entitled: "The Blue Earth County Historical Society: Where We Have Been -- Where We Are Going" will provide an overview of the plans the Society has for the future. The second phase of the program will be a discussion of the options for a new museum facility. There will be a time in the program where you may voice your comments and suggestions. The challenge is before us, and we, as a group, must decide how the challenge will be met.

Also at the Meeting will be a drawing for seven books. There is no

Director's Rolltop, cont.

fee to enter the drawing, just sign up when you come to the meeting. Who knows, you may be lucky.

Another activity about which I am very excited is the play which is being organized and directed by Betty Cords and Marion Powers. We are still gathering stories which will be adapted and edited for use in the production. If you, or a member of your family has memories of the earlier days of Blue Earth County--life at home, special family events, daily activities, any favorite or enduring memory--please write them down and send them to the Museum so that they may be considered for the play. The plan is to have performances scheduled several times during the summer throughout the County to allow as many people to see it as possible. If you wish to help in any way, contact Denise at the Museum (345-4154).

See you all at the Annual Meeting. Bring a friend -- or two!!!

Denise

CORRECTION

The totals for the visitor count for 1982 and 1983 were inadvertently reversed in the last newsletter. They should be:

| | <u>1982</u> | <u>1983</u> |
|-------------------|-------------|-------------|
| Tours | 117 | 143 |
| Individuals | 4,753 | 5,964 |
| Research Requests | 340 | 420 |

From the Director's Rolltop, cont.

The format of the production will be a reader's theater, so there will be minimal memorization and staging.

A point was raised at the Annual Meeting about the members attending meetings of the Board of Trustees. The regular meetings of the Board are held on the **third** Tuesday of each month at 7:30 p.m. They are usually held at the Museum, except during the summer when we search for cooler quarters. The meetings are open to visitors. If you wish to attend a meeting, call the Museum (345-4154) to double check time and place, as they may change.

If you have any suggestions for programs, activities, policy, anything at all, do not hesitate to submit them to the Board or send them to the Museum. The Board represents the members in setting policy and may not be aware of your interests and concerns.

Hope to see you at a future event!!

Denise

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PLEASE renew your membership if you have not already done so!

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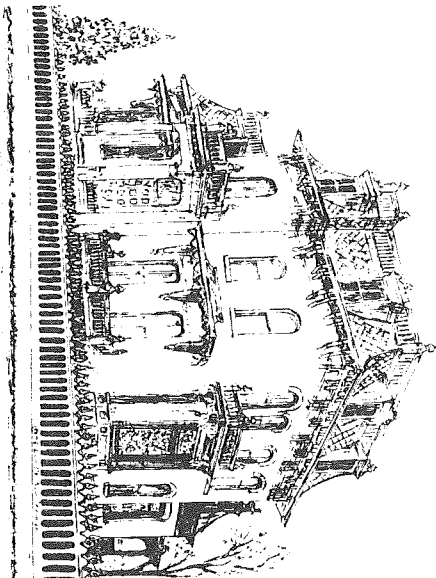
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May 1984

Welcome To . . .

Rene Peters - typist. She types cards for the Artifact and Archives collection files.

John Christenson, Jerry Kenney, Barb Maher, Bill Montag, and Scott Taylor - new members of the Board of Trustees. They were elected at the Annual Meeting held on April 1, 1984.

* * * * *

Officers and Trustees 1984-1985

President - Anita Stone
Vice-President - Chuck Piehl
Secretary - Penny Herickhoff
Treasurer - Bill Montag

Bert Burns
John Christenson
Betty Cords
Mary Doolley
Ernest Hansen
Jerry Kenney
Joe Kubicek
Barb Maher
Arnold Meyer
Dean Pettis
Scott Taylor
Howard Williams
Jim Zwickey